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|---------------------------------|---------|---------------------------------|---------|--------------------------------|--------------|-----------|----|
| PHOTO NO. | | Approved For Release 1999/09/21 | | CIA-RDP78-05867A000301080085-0 | | LONGITUDE | |
| 13816 | | 11-41-5 | | E | | 39 11 E | |
| COUNTRY | | USSR | | PROVINCE | | | |
| AREA NO. | C 249N | SUBJECT | C3C | SUBJECT | | SUBJECT | |
| | MAKOPSE | | 57 | ANT | 15 | IVA | 20 |
| | NTRANCE | | 30 | TD | 33 | SPUTNIK | 35 |
| | AMP. | | 30 | | | | |
| BASE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| July 60 | | 4 | 1 | 4 | 1 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 | | CIA-RDP78-05867A000301080035-0 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

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|----------|--|--|-----------|----------------|---------|----------|---------|-----------|---------|
| FORM NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05687A000301080035-0 | | NASS REFERENCE | | LATITUDE | | LONGITUDE | |
| 153686 | | N-4035 | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C 241N | | D2P | C71 | AKF | | | | | |
| M 11 | | E | | | | | | | |
| P 4 T N | | K | B E A C H | | | | R A I L | | |
| LINE | | | | | | | | | |

with tunnel seen from Sputnik
Camp. Sentry box visible near tunnel.

(1, 27, 10)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| July | 10 | 3 | 1 | | 3 | [REDACTED] |

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|------------------|--|------------------------------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO. | | 1. Approved For Release 1999/09/21 | | CIA-RDP78-05867A000301080035-0 | | LATITUDE | | LONGITUDE | |
| 453667 | | N-4035 | | C | | 44 02N | | 39 10E | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C249N | | USSR | | C3C | | | | | |
| MAKOPSE, | | STANTSIYA | | D | | | | | |
| ANCE | | PAVILION | | 8 | | SPOR | | | |
| TS AREA | | | | | | | | | |
| at Sputnik Camp. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 60 | | 4 | | 1 | | 4 | | 1 | |
| CAPTIONED BY | | STATINT | | | | | | | |
| CLASSIFICATION | | Approved For Release 1999/09/21 | | CIA-RDP78-05867A000301080035-0 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

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|---|--|---------------------------------|--|--------------------------------|--|----------------------|--|
| PHOTO NO. 453668 | | Approved For Release 1999/09/24 | | CIA-RDP78-05867A000301080035-0 | | LONGITUDE 37 15 F | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. C249N | | SUBJECT HCR | | SUBJECT C3C | | SUBJECT CIN | |
| SUBJECT NAXOPCE | | SUBJECT E T A N T S | | SUBJECT Y A | | SUBJECT S | |
| SUBJECT PUTN'IK | | SUBJECT CAMP | | SUBJECT DINING | | SUBJECT HALL | |
| Club with dining rooms in background | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| July 60 | | 4 | | 1 | | 4 2 | |
| CLASSIFICATION | | APPROVED BY | | CLASS | | NO. OF CARDS | |
| Approved For Release 1999/09/24 | | CIA-RDP78-05867A000301080035-0 | | STATINTI | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO NO. 153711 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0
 MAP REFERENCE 39 10E

| | | | | | | | | | |
|---|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C 244N | C36 | | | | | | | | |
| MARKER SE 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 | | | | | | | | | |
| ESTIDENTIAL ZUARTERS | | | | | | | | | |
| AT [SP CAMP] | | | | | | | | | |

Sputnik Camp. See CIA
 [163] for other view.

| | | | | | | |
|---------------|--|------|---------|-------|--------------|----------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTI |
| 1 1 | | 4 | 1 | 4 | 1 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

Approved For Release 1999/09/21

CIA-RDP78-05867A000301080035-0

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PHOTO NO. 453671

N-4035

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COUNTRY

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PROVINCE

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|---|---------|-----------------|---------|----------|--------------|----------------------|---------|
| PHOTO NO. 458671 | | COUNTRY USSR | | PROVINCE | | LONGITUDE 29 1' E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C244N | C3C | | | | | | |
| MAKOPSE, STANTSIA R ESIDENTIAL ZUARTERS AT [SP. CAMP] | | | | | | | |
| Sputnik Camp. See CIA [160] for other views. | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| JULY 60 4 | | 1 | 4 | 1 | | | |
| CAPTIONED BY | | | | | | | |
| | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

STATINTI

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(30)

PHOTO NO. 153073 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 39 1PE

| | | | | | | | | | | | |
|---|-------|---------|-----|---------|----|---------|---------|---------|---------|---------|---------|
| COUNTRY | USSR | | | | | | | | | | |
| AREA NO | C249N | SUBJECT | D22 | SUBJECT | D4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MAKOPSE, STANTSIYA Q PASTLINE ADJONING S PUTNIK BEACH | | | | | | | | | | | |

immediately to northwest.

| | | | | | | | | | |
|---------------|--|--|--|------|---------|-------|--------------|----------------------|----------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
| July 6 P 3 | | | | 1 | 4 | 2 | | | |
| CAPTIONED BY | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

| | | | | | | | |
|--|--|--|--|-------------------|--|--------------|--|
| PHOTO NO. 45367A | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | LATITUDE 14 59 NE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. C2491 | | SUBJECT D22 | | SUBJECT D41 | | SUBJECT C71 | |
| DOKI | | NG | | TWD | | SPUTNIK | |
| EACH | | | | | | L | |
| from ser. | | | | | | | |
| STATINTL | | | | | | | |
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | |
| July 60 | | 3 | | 1 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | [REDACTED] | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | |
|--|--|---------------------------------|--|--------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 153875 | | Approved For Release 1999/09/21 | | CIA-RDP78-05867A000301080035-0 | | LATITUDE 49 02'N | | LONGITUDE 39 10'E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| E 244N | | AKF | | D22 D41 | | | | | |
| MARK | | P | | STANTSIYA | | | | R | |
| TUNNEL | | S | | SENTRY | | | | B O | |
| <p>(arrow) at Sputnik Beach. See CIA [157] for another view.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 16 | | 3 | | 1 | | 4 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Approved For Release 1999/09/21: CIA-RDP78-05867A000301080035-0 | | | | STATINTI | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

PHOTO NO. 458676
 APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0
 N-4035 C 19 22N 39 10E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | C249N | D22 | D41 | AKF | | | | | |
| | MAKOPSE, | | STANT | TS | YA | | | | |
| | OAST | S. | OF | SPUTNIK | | | | | |
| | ACH | | | | | | | | |

(south side of tunnel).

(1, 27, 29)

| DATE OF PHOTO | TYPE | QUALITY | CASE | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|------|--------------|----------------------|
| July 6 P | 3 | 1 | 4 | 3 | [REDACTED] |

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 453677

LOT NO

Release 1999/09/21

CIA-RDP78-05867A000301080035-0

LONGITUDE

COUNTRY

AREA NO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| C247N | AKF | D22 | D41 | | | | |
| MAKOPSE, | | | | | | | |
| KGITWD | | | | | | | |
| OF | | | | | | | |

N.E.

Sputnik Beach.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CLAS |
|---------------|------|---------|-------|------------|
| July 1/1 | 3 | 1 | 4 | 3 |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

PHOTO NO. 153174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

| | | | | | | | | | | | | | |
|------------------------|----------|---------|------|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | PROVINCE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | C 244 N | D 41 | D 22 | | | | | | | | | | |
| MARKER E T H N I Y A C | | | | | | | | | | | | | |
| OASTLINE S. OF SPUTNI | | | | | | | | | | | | | |
| K CAMP. | | | | | | | | | | | | | |

Arrow marks approximate location of camp.

| | | | | | | |
|---------------|--|------|---------|-------|---------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES | NOTES |
| July 11 | | 3 | 1 | 4 | 2 | |
| CAPTIONED BY | | | | | | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 4530779
 Release 1999/09/24 : CIA-RDP78-05867A000301080035-0
 LOT NO. N-4035
 LONGITUDE 79 10 E

COUNTRY USSR
 AREA NO C249N
 SUBJECT D41 D22 C26 AKF
 MAKOP SE, STANYS Y A NR
 PART I OF 10 - PART
 [SER OF COAST]

series showing coastline south of
 Sputnik Beach. See CIA - thru
 [174-183] for other views.
 (17, 29) ST/PINTI

DATE OF PHOTO July 60
 TYPE 3
 QUALITY 1
 CLASS 4
 NO. OF CARDS 4



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

Release 1999/09/21

PHOTO NO. 4536ND

LOI NO. 1-4536ND

WFO NO. RDP78-05867A000301080035-0

COUNTRY USSR

AREA NO. 6244N

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AKT | D41 | D22 | C26 | | | | |
| TO SE | STAN | T S | V A | | | | |
| PART | 2 | CE | 10 | PARK | | | |
| EE R | CA | COAST | | | | | |

series showing coastline south of
Sputnik Beach. See (1A) - this
[174-193] for other views.
(1, 7, 27, 29)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| July | 10 | 3 | 1 | 4 | 25X1A |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

Release 1999/09/21 by CIA-RDP78-05867A000301080035-0

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|--------|----------|--------|---------|-----|----------|-------|---------|-----|---------|-----|---------|-----|---------|--|---------|--|---------|--|-----------|--------|
| PHOTO NO. | 151151 | LOT NO. | N-4035 | CLASS | C | AREA NO. | C249N | SUBJECT | AKF | SUBJECT | D41 | SUBJECT | D32 | SUBJECT | | SUBJECT | | SUBJECT | | LONGITUDE | 39 10E |
| COUNTRY | USSR | PROVINCE | | | | | | | | | | | | | | | | | | | |
| AREA NO. | C249N | SUBJECT | AKF | SUBJECT | D41 | SUBJECT | D32 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| M A K O P S E , S T A N T S I Y A N R | | | | | | | | | | | | | | | | | | | | | |
| P A R T 3 O F 10 - P A R T | | | | | | | | | | | | | | | | | | | | | |
| S E R I E S [O F C O] | | | | | | | | | | | | | | | | | | | | | |

showing coastline south of
Sputnik Beach. See CIA - thru
[174-183] for other views.
(1, 27, 29)

STATINTL

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|--|------|------|---------|-------|---------------|----------------------|
| FILE OF PHOTO | DATE | TYPE | QUALITY | CLASS | NO. OF SLIDES | SOURCE OF PHOTOGRAPH |
| July 60 | 3 | 1 | 4 | 3 | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | |

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PHOTO NO. 453653

COUNTRY

AREA NO. C-41N D41 D22 AKF

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

STATINTL

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(30)

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|--|---------|---------|-----|---------|-----|----------|-----|-------------|-----|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | | | |
| PHOTO NO. | | 453684 | | N-4035 | | PROVINCE | | LONGITUDE | |
| COUNTRY | | SUBJECT | D41 | SUBJECT | D22 | SUBJECT | AKF | SUBJECT | |
| AREA NO | G 544 N | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | M 11 F | SUBJECT | F | SUBJECT | E | SUBJECT | N | SUBJECT | V A |
| | T 11 | SUBJECT | T | SUBJECT | 6 | SUBJECT | I C | SUBJECT | T |
| | O F | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| series Sputnik | | | | | | | | | |
| (1, 27, 29) | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| July 11 | | 3 | | 1 | | 4 | | 3 | |
| CAPTIONED BY | | | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Release 1999/09/24: CIA-RDP78-05867A000301080035-0

REF ID: A53681

LOF NO: N-4035

COUNTRY: USSR

AREA NO: C249N

SUBJECT: AKF D41 D22 C26

MAKOP SE, STAN T S I Y A N R

PART 1 7 OF 10 - PART

[GER OF COAST]

series showing coastline south of
Sputnik Beach. See CIA - thru -
[174 - 183] for other views.
(1, 7, 27, 29)

DATE OF PHOTO: July 6 P 3 1 4 4

TYPE: 3 1 4 4

QUALITY: 3 1 4 4

CLASS: 4 4

NO. OF CARDS: 4 4

STATINTL

APPROVED FOR RELEASE 1999/09/21: CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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|---|--|----------|--|----------------------|--|--------------------------------|--|--------------|--|
| PHOTO NO. | | 453688 | | N-4035 | | CIA-RDP78-05867A000301080035-0 | | 39 10E | |
| COUNTRY | | USSR | | PROVINCE | | | | | |
| AREA NO | | C249N | | SUBJECT | | D41 D22 | | | |
| MARK | | PSE | | 57 | | ANT = 1 | | YA NR | |
| PART | | 10 | | OF | | 10 | | - PART | |
| [SER | | OF | | COAST] | | | | | |
| <p>series showing southern Gulf of Soviet Union. See CIA - 44- [154-183] for other views.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JULY 60 | | 3 | | 1 | | 4 | | 3 | |
| CLASSIFICATION | | STATINTL | | SOURCE OF PHOTOGRAPH | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080025-0

PHOTO NO. 453689

COORDINATE N-4035 C 44 02N 39 10E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| C249N | C3C | AM1 | C2G | | | | | |
| MAKOP | SE | STANT | S | Y | A | N | R | |
| P | D | NEER | CAMP | | | | | |

located 4 miles east of Sputnik Camp,
said to be for children of workers
from Rostov.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | NO. |
|---------------|------|---------|-------|--------------|-----|
| Aug. 60 | 4 | 1 | 4 | 3 | |

CLASSIFICATION

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

| | | | | | | | | | | | | | | | |
|----------|--|---------|--|---------|--|---------|--|----------|--|---------|--|----------|--|---------|--|
| PHOTO NO | | 153644 | | SUBJECT | | USSR | | PROVINCE | | C | | LATITUDE | | 39 10E | |
| AREA NO | | C244N | | SUBJECT | | C3C | | SUBJECT | | DIB | | SUBJECT | | SUBJECT | |
| MARKS | | PSE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TENT | | TENT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PIONEER | | PIONEER | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |

Camp located 4 miles east of Sputnik Camp.

(1, 10)

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Aug. 60 | | 3 | | 1 | | 1 | | 2 | |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

FORM NO 174 USE PREVIOUS EDITIONS

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

458691

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

11 12 13 14 15 16 17 18 19

20 21 22 23 24 25 26 27 28

29 30 31 32 33 34 35 36 37

38 39 40 41 42 43 44 45 46

47 48 49 50 51 52 53 54 55

56 57 58 59 60 61 62 63 64

65 66 67 68 69 70 71 72 73

74 75 76 77 78 79 80 81 82

83 84 85 86 87 88 89 90 91

92 93 94 95 96 97 98 99 100

101 102 103 104 105 106 107 108 109

110 111 112 113 114 115 116 117 118

119 120 121 122 123 124 125 126 127

128 129 130 131 132 133 134 135 136

137 138 139 140 141 142 143 144 145

146 147 148 149 150 151 152 153 154

155 156 157 158 159 160 161 162 163

164 165 166 167 168 169 170 171 172

173 174 175 176 177 178 179 180 181

182 183 184 185 186 187 188 189 190

191 192 193 194 195 196 197 198 199

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659 660 661 662 663 664 665 666 667

668 669 670 671 672 673 674 675 676

677 678 679 680 681 682 683 684 685

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713 714 715 716 717 718 719 720 721

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740 741 742 743 744 745 746 747 748

749 750 751 752 753 754 755 756 757

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767 768 769 770 771 772 773 774 775

776 777 778 779 780 781 782 783 784

785 786 787 788 789 790 791 792 793

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803 804 805 806 807 808 809 810 811

812 813 814 815 816 817 818 819 820

821 822 823 824 825 826 827 828 829

830 831 832 833 834 835 836 837 838

839 840 841 842 843 844 845 846 847

848 849 850 851 852 853 854 855 856

857 858 859 860 861 862 863 864 865

866 867 868 869 870 871 872 873 874

875 876 877 878 879 880 881 882 883

884 885 886 887 888 889 890 891 892

893 894 895 896 897 898 899 900 901

902 903 904 905 906 907 908 909 910

911 912 913 914 915 916 917 918 919

920 921 922 923 924 925 926 927 928

929 930 931 932 933 93

| | | | | |
|--|--------|--------|-----|------|
| PHOTO NO. | 153612 | N-4035 | C | 402A |
| COUNTRY | USSR | | | |
| AREA NO. | C 249N | CSD | C16 | |
| MAKOPSE - STANTS IYA NR BLACKBOARD IN P, OW EER CAMP | | | | |

showing "grades" received by various pioneer groups in competitions. Camp is located 4 miles east of Sputnik Camp.

| | | | | | | | | | | | |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|--------|----------|
| DATE OF PHOTO | Aug. 60 | TYPE | 2 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE | STATINTI |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|--------|----------|

| | | | | | | | |
|-----------|----------|----------|--------|---------|----------|-----------|---------|
| PHOTO NO. | 453693 | DATE | N-4035 | CLASS | SECRET | LONGITUDE | 37 11 E |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | C 244 N | SUBJECT | CGD | SUBJECT | DNB | SUBJECT | |
| | MARK | | POSE | | STANT | | TS |
| | FIELD | | FOR | | ATHLETIC | | |
| | ACTIVITY | | | | | | |

at Pioneer Camp located 4 miles east of Sputnik Camp.

(1) (7, 10)

STATINTI

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug. 60 | 3 | 1 | 4 | 2 |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0
 AREA NO. 153034 N-4035

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 153034 | CS1 | | | | | | | |
| 153034 | DAI | LY | SCH | ED | ULE | F | C | R |
| 153034 | P | I | O | N | E | E | R | S |

at Pioneer Camp located 4 miles east of Sputnik Camp.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTI |
|---------------|------|---------|-------|--------------|----------|
| 10/4/41 | 4 | 1 | 4 | 1 | |

| | | | | | | | |
|--|---------|---------------------|---------|--------------|-------------------------|-----------|---------|
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | LONGITUDE | |
| COUNTRY | SUBJECT | | | | | SUBJECT | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 2331 | 026 | C6B | | | | | |
| K I E V | | S H E V C H E N K O | | | | | S T R |
| E E T. | | | | | | | |
| STATINTL | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | ANALYSIS OF PHOTOGRAPHY | | |
| Aug. 60 | 4 | 1 | 4 | 2 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

| | | | | | | | |
|--|---------|--|-------------|----------|--------------|-----------|---------|
| PHOTO NO. | | Approved For Release 1999/09/24 : CIA-RDP78-05867A000301080035-0 | | LATITUDE | | LONGITUDE | |
| 158697 | | N-4035 | | 50 26 N | | 30 31 E | |
| COUNTRY | | PROVINCE | | | | | |
| USSR | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 233 N | 626 | 628 | 636 | | | | |
| K I E V | | S H E V | C H E N K O | | | S | T R |
| E E T | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| <p>Field center: Hotel Moskva.</p> | | | | | | | |
| <p>6, 7 STATINTI</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. | |
| Aug, 60 | | 3 | 1 | 4 | 3 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000301080035-0 | | | | | | | |
| FORM NO. 174 1 Jan 54 | | USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

[illegible]

| | | | | | | | | | |
|---|---------|---------------------------------|---------|--------------------------------|--|----------|---------|-----------|---------|
| PHOTO NO. | | Approved For Release 1999/09/24 | | CIA-RDP78-05867A000301080035-0 | | LATITUDE | | LONGITUDE | |
| 453699 | | N-4035 | | E | | 50 28 N | | 30 31 E | |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3233 N | C26 | | | | | | | | |
| KIEV | | | FOOD | | STORE | | | | NR |
| SPUTNIK | | | HOTEL | | | | | | |
| | | | | | | | | | |
| <p>See CIA [201] for view of hotel.</p> | | | | | | | | | |
| <p>(7) STATINTI</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Aug. 60 | 4 | 1 | 4 | 1 | | | | | |
| <p>CLASSIFICATION</p> | | | | | <p>Approved For Release 1999/09/24</p> | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | <p>CIA-RDP78-05867A000301080035-0</p> | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 1537011

COUNTRY USSR

AREA NO. B 233 N

SUBJECT K I E V

SUBJECT S P U T N I K

SUBJECT H O T E L

which serves as ~~which is actually~~ dormitory for students of ~~the~~ Polytechnical Institutes. See CIA [202] for view of entrance.

STATINTI

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug. 60 4 1 4 1

CLASSIFICATION

APPROVED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

| | | | | | | | |
|--|--|--|--|----------|--|---------|--|
| PHOTO NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | LATITUDE | | 30 31 E | |
| COUNTRY | | USSR | | PROVINCE | | | |
| AREA NO. | | B 233 N | | SUBJECT | | SUBJECT | |
| K I E V | | E N T R A N C E | | T O | | S P | |
| U T N I K | | H O T E L | | | | | |
| <p>See CIA [201] for another view.</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| Aug 1 | | L 0 4 | | 1 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | STATINTL | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

REF ID NO. 453702

WORKING NO. N-4055 C

CLASSIFICATION 50 26 N 30 31 E

COUNTRY USSR

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 233N | C 71 | C 26 | AKC | C 6 B | | | | |
| K I E V | | | | | | | | |
| F S H E V | | | | | | | | |
| D S T R E E T S | | | | | | | | |

Four telephone booths are located in corner "A." See CIA [209] for other views.

(6, 7, 8, 32, 28)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Aug. 60 | 3 | 1 | 4 | 4 | |

CAPTIONED BY

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PHOTO NO. 435708

COUNTRY USSR

PROVINCE

AREA NO B 233N

SUBJECT AXK C71 C2G

KIKI INTERSECTION

F SHEVCH ENKO 8 K R A S N

O STREETS.

Four telephone booths are located on corner "A".
See lit (209) for other view.

(67, 32, 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|---------------|------|---------|-------|--------------|----------------------|----------|
| Aug. 11 | 3 | 1 | 4 | 3 | | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

Approved For Release 1999/09/24 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 153704 N-4035 C

COUNTRY USSR

AREA NO. B 233N C71 C24

SUBJECT KIEV UNIVERMAG (DEPA

SUBJECT RTMENT STORE)

See CIA [211] for another view.

DATE OF PHOTO Aug. 60

TYPE 4

QUALITY 1

CLASS 4

NO. OF COPIES 2

SOURCE OF PHOTOGRAPH STATINTI

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. *N-4035* MAP REFERENCE *C* LATITUDE *50 26 N* LONGITUDE *035 030 31 E*

COUNTRY *USSR* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|------------|------------|-----------|----------|----------|-----------|----------|
| <i>B233N</i> | <i>C71</i> | <i>C24</i> | <i>AKC</i> | | | | | |
| <i>KIEV</i> | <i>ON</i> | <i>R</i> | <i>I</i> | <i>G</i> | <i>H</i> | <i>T</i> | <i>UN</i> | <i>V</i> |
| <i>ER</i> | <i>M</i> | <i>A</i> | <i>G</i> | <i>(D</i> | <i>E</i> | <i>P</i> | <i>A</i> | <i>R</i> |
| <i>RE)</i> | | | | <i>T</i> | <i>M</i> | <i>E</i> | <i>N</i> | <i>T</i> |
| | | | | | | | <i>S</i> | <i>T</i> |
| | | | | | | | <i>P</i> | |

*See CIA [210] for
further view.*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH | STATINTL |
|----------------|----------|----------|----------|---------------|----------------------|----------|
| <i>Aug. 60</i> | <i>4</i> | <i>1</i> | <i>4</i> | <i>3</i> | | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

[illegible]

WORD NO 153717
 N-4035
 C
 30 20 035-030 3/E

COUNTRY USSR
 AREA NO B233N C36
 K I E V R E A R V I E W O F S
 P U T N I K H O T E L

which serves as dormitory for students
 of Polytechnical Institute. See CIA
 [201] for front view.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTI |
|---------------|------|---------|-------|--------------|----------|
| Aug. 60 | 4 | 1 | 4 | 1 | |

Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 1537018

LOT NO. N-4035

COUNTRY USSR

AREA NO. B233N

SUBJECT C3

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LONGITUDE 30 31 E

K I E V

O R Y

H O T E L

N E X T

S T U D E N T

T P

D O R M I T

S P U T N I K

seen in CIA [201]. Both serve
as dormitories for Polytechnical Institute.

(7)

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug. 6 P | 4 | 1 | 4 | 1 |



Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

| | | | | | | | |
|--|--|-----------------------|--|---------------------|--|-------------------|--|
| PHOTO NO. 153709 | | LOT NO. N-4035 | | LATITUDE 51 31 E | | LONGITUDE 31 E | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. P 233N | | SUBJECT CS6 C71 | | SUBJECT | | SUBJECT | |
| KIEV | | UKRAINE | | SUBJECT | | SUBJECT | |
| NATIONAL | | COSTUME | | SUBJECT | | SUBJECT | |
| PUSHKIN | | PARK | | SUBJECT | | SUBJECT | |
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | |
| 16 | | 41 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | STATINTI | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

FORM NO 174 USE PREVIOUS EDITIONS

COORDINATE: 53711
 AREA NO: 4355 M
 SUBJECT: Poland
 PROVINCE: KRAKOW
 SUBJECT: PLANT
 SUBJECT: CONSTRUCTION
 SUBJECT: 1755 F

(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 2 | 1 |

25X1A



CLASSIFICATION: Approved for Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 010791

| | | | | | | | |
|-----------------|--------------|------------------|----------|----------|----------|----------|----------|
| REF ID: 453711 | | N-3955 | | C 5005A | | 1955E | |
| COUNTRY: Poland | | PROVINCE: KRAKOW | | | | | |
| AREA NO: 4355 M | SUBJECT: AAF | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: |
| KRAKOW | | | NOWA | | HUTA | | ST |
| EEL | "PLANT" | | PART | | | | OF |
| 2-PART | PAN | | | | | | |

| | | | | | | |
|------------------------------------|--|---------------------------|---------|------------|--------------|-----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
| | | 4 | 2 | 2 | 1 | |
| APPROVED FOR RELEASE 1999/09/21 | | CAPTIONED BY: (signature) | | 25X1A | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 016791 | | |

153712 N-3955 C 5867A000301080035-0 1955E

1999/09/21

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| POLAND | 4355 M | AGF | | | | | | |
| KRAKOW | | | NOWA | | HUTA | | | BIT |
| EEL | | PLANT | | | PART | | | OF |
| 2-PART | | PAN | | | | | | |

25X1A

12

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| | 4 | 2 | 2 | 1 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jun 66

GPO 910791

15-7213

1999/09/21: CIA-RDP78-0566A000301080035-0

1955E

N-3955

PROVINCE

KRAKOW

POLAND

AREA NO

4355M AGF

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|
| KRAKOW | NOWA | HUTA | 8T | | | | |
| EEL | "PLANT" | BLAST | FUR | | | | |
| NACE | UC | Part 1 of | | | | | |

2-part PANORAMA

25X1A

12

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| | 4 | 2 | 2 | 1 | |

CLASSIFICATION

Approved For Release 1999/09/21: CIA-RDP78-0566A000301080035-0

Waw

PHOTO ANALYSIS REPORT

GPO 510791

Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

453714 N-3955

COUNTRY Poland PROVINCE KRAKOW

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 4355M | AGF | | | | | | |
| KRAKOW | | | NOWA | | HUTA | | BT |
| EEL | "PLANT" | | | | BLAT | | FDR |
| NACIE | UC | | | | | | |

Part 2 of 5

2-part PANOCAMA.

12

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 2 | 1 |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0
 458715 N-3955 KRAKOW 19 SSE
 COUNTRY Poland
 AREA NO 4355M A9F
 SUBJECTS: KRAKOW, NOWA HUTA, EEL PLANT, WELDING, ELECTRIC equipment.

12 23 25X1A
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
 4 2 2 1
 CAPTIONED BY (W) [REDACTED]
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0
 PHOTO ANALYSIS REPORT
 GPO 618791

Release 1999/09/21 : CIA-RDP78-05867A000007000035-0

19 55E

453716

N-3955

PROVINCE

KRAKOW

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|----------|---------|---------|
| 4355M | A9F | | | | | | |
| KRAKOW | | | NOWA | | HUTA | | ST |
| EEL | PILANT | | | | INTERIOR | | |

12 21

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 2 | 1 |

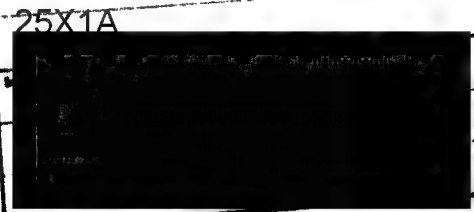
CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

| | | | | | | | | |
|---------|--------|----------|---------|---------|----------|---------|---------|--------|
| 153717 | N-3955 | PROVINCE | KRAKOW | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 19 55E |
| COUNTRY | Poland | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO | 4355M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | KRAKOW | | NOWA | | HUTA | | ST | |
| | EEL | | PLANT | | INTERIOR | | R | |

| | | | | |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| | 4 | 2 | 2 | 1 |



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Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 17 34E

COUNTRY: POLAND PROVINCE: POZNAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|-----------|---------|---------|---------|
| 3255M | AGJ | AHR | | | | | | |
| WITABZYCE | | | | | PRODUCING | | | |
| SYNTHETIC | | | | | MATERIAL | | | |
| FROM | | FLAX | | | | | | |

22 25 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| | 4 | 2 | 3 | 2 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 018781

| | | | | | | | |
|--|---------|-----------------------|---------|--|--------------|------------|---------|
| MEMO NO. | | 153741 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | 1734E | |
| COUNTRY | | POLAND | | PROVINCE | | POZNAN | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3255M | A6J | AHR | | | | | |
| WITABZYCE | | | | PRODUCING | | | |
| BYNTHETIC | | | | MATERIAL | | | |
| FROM | | | | FLAX | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL | |
| | | 4 | 2 | 3 | 2 | 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | (20A) | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 910701 | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 1734E

| | | | | | | | | |
|-------------------|--------|-----------------|--------|-------------------|-----|--|--|--|
| COUNTRY | Poland | | POZNAN | | | | | |
| AREA NO | 3255M | SUBJECT | AEJ | SUBJECT | AHR | | | |
| W I T A | | B Z Y C E | | P R O D U C I N G | | | | |
| B Y N T H E T I C | | M A T E R I A L | | | | | | |
| F R O M | | F L A X | | | | | | |

| | | | | | | |
|----------------|--|--------------|---------|-------|-------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | SO |
| | | 4 | 2 | 3 | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| | | WAW | | | | |

| | | | | | | | |
|--|--|--|--|----------------|--|----------|--|
| NO. 15372 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | CLASSIFICATION | | 17 34 E | |
| COUNTRY | | POLAND | | PROVINCE | | POZNAN | |
| AREA NO | | 3255M | | SUBJECT | | AGJ AHR | |
| WITAB | | Z Y C E | | PRODUCING | | MATERIAL | |
| 8 Y N T | | H E T I C | | FROM | | FLAX | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | 4 2 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | BOX | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | WAW | | 25X1A | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 516701 | | | |

| | | | | | | | |
|--|-------|---------------------------------|---------|--------------------------------|--------------|------------|--|
| REF ID: 153755 | | APPROVED FOR RELEASE 1999/09/21 | | CIA-RDP78-05867A000301080035-0 | | 17 34E | |
| COUNTRY: Poland | | PROVINCE: POZNAN | | | | | |
| AREA NO: | 3255M | SUBJECT: | AGJ | SUBJECT: | AHR | SUBJECT: | |
| W I T A | | B Z Y C E | | P R O D U C I N G | | | |
| B Y N T H E T I C | | M A T E R I A L | | | | | |
| F R O M | | F L A X | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | |
| | | 4 | 2 | 3 | 2 | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | (WAW) | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 518701 | |

Approved For Release 1999/09/21 : CIA-RDP78-05857A000301080035-0

153726 N-3925

COUNTRY: Poland PROVINCE: POZNAN

AREA NO: 3255M

| | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AGJ | AHR | | | | | | |
| WITABZYCE | | | | | | | |
| BYNTHETIC | | | | | | | |
| FROM | FLAX | | | | | | |

PRODUCTION MATERIAL

22 25 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | 4 | 2 | 3 | 2 | |

CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05857A000301080035-0

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 516791

PHOTO NO. 1. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

LONGITUDE

COUNTRY

THAILAND

PROVINCE

AREA NO

SL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| B | A | N | S | I | K | H | A | N | L | K | G | W | S | W |
| 1 | A | T | K | H | A | O | K | A | T | H | I | N | G | (M) |

(BEARING OF 240°)

18

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Feb 5 4 4 L B 2

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 153725
N-2319
N15
16532
12157E

COUNTRY THAILAND PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5L | HLF | NYV | | | | | | | |
| BAN | S | KHAN | | | | | | | |
| O | KHAN | KATHAN | | | | | | | |
| GE | F | VILL | | | | | | | |

↑
VILLAGE

(18,28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| Feb 54 | 4 | 2 | B | 2 |

LONGITUDE

PHOTO NO.

453729

N-2319

NIS

18, 21

12.0 DE

COUNTRY

THAILAND

PROVINCE

AREA NO

51

SUBJECT

ILF

SUBJECT

YU

SUBJECT

KHAN

SUBJECT

10

SUBJECT

13

SUBJECT

13

SUBJECT

13

SUBJECT

13

31

51

KHAN

13

13

13

01

11

KHAN

13

13

13

61

11

KHAN

13

13

13

VILLAGE

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Feb 15

11

11

11

11

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

LONGITUDE

PHOTO NO.

453750

COUNTRY

THAILAND

AREA NO

5L

SUBJECT

504

SUBJECT

504

SUBJECT

504

SUBJECT

504

SUBJECT

504

SUBJECT

504

SUBJECT

504

SUBJECT

504

K H A O

3

K A T H

10

I N G

18

33

1

2

40

T E A U

23

A T O P

30

A T

30

30

30

30

30

30

30

30

30

30

25X1A

DATE OF PHOTO

FEB

5

4

4

2

B

2

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301070035-0

PHOTO NO.
453751

LONGITUDE

COUNTRY

THAILAND

PROVINCE

AREA NO

SL

SUBJECT

DOG

SUBJECT

DOG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KHIAO
TEAU

KATHIN
ATOP

(MT)

PLA

25X1A

DATE OF PHOTO

FEB 54

TYPE

42

QUALITY

CLASS

B

NO OF CARDS

2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301070035-0

PHOTO NO. 7.037.02 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 LONGITUDE 101 05 10 E

COUNTRY THAILAND

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SL | 30D | 30G | | | | | | |
| KHAN | 3 | KAT | 17 | ING | (MT) | | PI | 30 |
| TEPU | 33 | ATOP | 30 | MT | | | | 40 |
| | 43 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 54 | 42 | B | L | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 153753 2319 NIS 11711 100 18 E

COUNTRY THAILAND PROVINCE

AREA NO 56 SUBJECT DOF 548 260

BAN NAM MU AP (N.E) D 20

P 20 16 17 08 09 4 2 N

1 0 0 54 36 E, LKG Pres. etc.

PART 1 of 2-PART PAVANANA.

(1318) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 54 | 4 | 2 | B | 3 |

CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. *153754* Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

COUNTRY *THAILAND* PROVINCE *NI* LONGITUDE *100 19 E*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|-------------|------------|-----------|-----------|---------------------|-----------|-----------|
| <i>56</i> | <i>DOE</i> | <i>1248</i> | <i>260</i> | | | | | |
| <i>B</i> | <i>112</i> | <i>Ni</i> | <i>11</i> | <i>MU</i> | <i>1P</i> | <i>(NR)</i> | <i>D</i> | <i>20</i> |
| <i>P</i> | <i>2</i> | <i>U</i> | <i>1E</i> | <i>P</i> | <i>T</i> | <i>08</i> | <i>09</i> | <i>42</i> |
| <i>0</i> | <i>0</i> | <i>0</i> | <i>54</i> | <i>36</i> | <i>E</i> | <i>1KG PRO ANE.</i> | | |

PART 2 of 2. ADAT PUN-RINA.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|----------------|----------|----------|----------|-------------|
| <i>June 54</i> | <i>4</i> | <i>2</i> | <i>B</i> | <i>3</i> |

CLASSIFICATION *SECRET* CAPTIONED BY *SM* Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 453753 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

COUNTRY THAILAND PROVINCE

AREA NO 5L SUBJECT D36 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|----|-------|---|---|----|---|---|---|----|
| M | U | A | N | G | N | A | N | 10 | (U R) | | | 13 | N | A | N | 20 |
| U | E | R | N | E | A | R | T | 30 | O | U | N | 33 | N | A | N | 40 |
| D | R | Y | F | E | A | S | O | 50 | N | . | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 5/4 | 4 | 2 | B | 1 |

CLASSIFICATION S/Nice Dec CAPTIONED BY

FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

PHOTO NO. 153756 Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 LONGITUDE 100 47 E

COUNTRY THAILAND PROVINCE

AREA NO 51 SUBJECTS ALG PNC D36

| | | | | | | | | | |
|------|----|----|----|----|----|----|----|----|----|
| 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| AN | AN | AN | AN | AN | AN | AN | AN | AN | AN |
| BOAT | | | | | | | | | |

10 of 10

12429/5X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| June 54 | 42 | B | 3 | |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

PHOTO NO. 453737 *K2319* *N15* *1847N* LONGITUDE *100 47 E*

COUNTRY *THAILAND* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------------|-----------------|------------|-------------|--------------|----------|---------|---------|
| <i>56</i> | <i>D36</i> | <i>AHC</i> | <i>A42</i> | | | | | |
| <i>MUAN</i> | <i>NAN</i> | <i>(P R O B</i> | <i>13</i> | <i>N R)</i> | <i>30</i> | <i>F</i> | | |
| <i>15H</i> | <i>T R A P</i> | <i>W E I R</i> | <i>30</i> | <i>O N</i> | <i>N A N</i> | | | |
| <i>R I V E R</i> | | | | | | | | |

1/2 OF TOWN

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|----------------|----------|----------|----------|-------------|
| <i>June 54</i> | <i>4</i> | <i>2</i> | <i>B</i> | <i>3</i> |



| | | | | | | | | | | |
|--|----------|-----|----------|-----------|-----|-----|-------|-----|----------|--|
| PHOTO NO | 153728 | | K23.9 | | N15 | | 1841N | | 100 47 E | |
| COUNTRY | THAILAND | | PROVINCE | | | | | | | |
| AREA NO | 56 | D36 | THC | 442 | | | | | | |
| MUAN | | NAN | | (P.R.O.S) | | NAN | | | | |
| 15N | | 12N | | WEIR | | ON | | NAN | | |
| RIVER | | | | | | | | | | |
| <p>17.4/25X1A</p> <p>DATE OF PHOTO: June 54</p> <p>TYPE: 4</p> <p>QUALITY: 2</p> <p>CLASS: B</p> <p>NO OF CARDS: 3</p> <p>CLASSIFICATION: 174</p> <p>APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0

| | | | | | | | | | | | |
|--|--|----------|--|---------|--|---------|--|------------|--|-----------|--|
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. | | LOT NO. | | DATE | | TIME | | COORDINATE | | 7E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| THAILAND | | D48 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SL | | D48 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MUN | | N | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RAIL | | N | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| OF | | N | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |

Approved For Release 1999/09/21 : CIA-RDP78-05857A000301080035-0

Approved For Release 1999/09/21

CIA-RDP78-05867A000301080035-0

LONGITUDE 102 08 E

PHOTO NO. 453711

COUNTRY THAILAND

AREA NO

SL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

P R E K

H O N N

P R O B

N R

C H

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I C F

P A D

E S

N

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R I

E A L L

RIVER VALLEY.

(1, 21) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July

5

4

4

2

B

2

CAPTIONED BY

Approved For Release 1999/09/21

CIA-RDP78-05867A000301080035-0

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

(30)

[illegible]

PHOTO NO. 453211
 DATE 1999/09/21
 REF ID: A2319
 SUBJECT: Source (M)
 LONGITUDE: 02 11 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| THAILAND | 5L | HHH | HHH | | | | | | |
| BAN | | 10 | A | T | H | 10 | N | G | |
| 10 | | 33 | (B | L | D | 33 | S | | |
| | | 43 | | | | 43 | | | |

DATE OF PHOTO: 1999/09/21
 TYPE: 4
 QUALITY: 2
 CLASS: B
 NO. OF CARDS: 2
 APPROVED BY: [Signature]
 APPROVED FOR RELEASE: 1999/09/21
 REF ID: A2319
 SUBJECT: Source (M)
 LONGITUDE: 02 11 E

PHOTO NO. 753741 Approved For Release 1999/09/21 : CIA-RDP78-0567A000301080035-0
 LONGITUDE 102 15 E

COUNTRY THAILAND PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | AK | B4V | | | | | | | |
| BAN | K | A | T | H | I | N | G | (N.C) | |
| D | C | H | A | N | T | H | A | D | U |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---------------|------|---------|-------|--------------|-------|
| July 54 | 4 | 2 | B | 2 | 25X1A |

CAPTIONED BY Approved For Release 1999/09/21 : CIA-RDP78-0567A000301080035-0

| | | | | | | | | | |
|--|--|----------------------|--|---------------------|--|---------------|--|----------------------|--|
| PHOTO NO. 15-11 | | LOT NO. 15-11 | | MAP REFERENCE 15-11 | | SERIALS 15-11 | | LONGITUDE 14-15 E. | |
| COUNTRY Yugoslavia | | | | PROVINCE HRVATSKA | | | | | |
| AREA NO. 280 M | | SUBJECT D2C | | SUBJECT RLB | | SUBJECT | | SUBJECT | |
| UNIT 'E | | DISTRICT | | SUBJECT | | SUBJECT | | SUBJECT | |
| INT (1) | | UNETA | | SUBJECT | | SUBJECT | | SUBJECT | |
| USE (2) | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AND STIENE POINT (3). | | | | | | | | | |
| (2) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June | | 593 | | 3 | | B | | 2 | |
| CLASSIFICATION | | SOURCE OF PHOTOGRAPH | | CAPTIONED BY | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | 25X1A | | 174 | | 174 | | 174 | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | | | |
|--|--|--|--|--------------|--|----------|--|--------------|--|----------------------|--|
| PHOTO NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | LATITUDE | | 14-15 E. | | | |
| COUNTRY | | Yugoslavia | | | | PROVINCE | | | | HRVATSKA | |
| AREA NO. | | 280 M | | SUBJECT | | D2C | | SUBJECT | | SUBJECT | |
| UN | | 1 | | J | | E | | O | | S | |
| T | | R | | V | | O | | P | | A | |
| R | | T | | P | | A | | R | | T | |
| O | | F | | 3 | | P | | A | | R | |
| T | | P | | A | | N | | D | | R | |
| A | | M | | H | | | | | | | |
| SEE CIA THROUGH | | | | | | | | | | | |
| (2) | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| June | | 57 | | 3 | | 3 | | B | | 1 | |
| CLASSIFICATION | | S/NF/CC | | CAPTIONED BY | | mod | | | | 25X1A | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

| | | | | | | | | | | |
|------------------------------------|-----|-----------------------|---|---|-----|----------------------|---|-----------------------|---|---|
| PHOTO NO. 15374 | | LOT NO. 1999/09/21 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | LATITUDE 44-38 N. | | LONGITUDE 14-15 E. | | |
| COUNTRY YUGOSLAVIA | | | | PROVINCE HRVATSKA | | | | | | |
| AREA NO. 280 M | | SUBJECT DRC | | SUBJECT D2S | | SUBJECT | | SUBJECT | | |
| U | N | I | J | E | O | S | T | R | V | O |
| A | R | B | I | T | (S) | P | A | R | T | 2 |
| | | | | | | | | | | |
| PART PANORAMA, SEE CIN THROUGH | | | | | | | | | | |
| (2) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | |
| June | 5 9 | 3 | 3 | B | 2 | 25X1A | | | | |
| CLASSIFICATION | | APPROVED FOR RELEASE | | DATE | | BY | | SOURCE OF PHOTOGRAPHY | | |
| 174 | | 1999/09/21 | | CIA-RDP78-05867A000301080035-0 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |
| (201) | | | | | | | | | | |

| | | | | | | | | | | | |
|--|--|---|--|-------------|--|-----------|--|--------------|--|----------------------|--|
| PHOTO NO. | | 1. Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | LATITUDE | | 49-38 N. | | LONGITUDE | | 14-15 E. | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| YUGOSLAVIA | | | | HRVATSKA | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 280 M | | D2C | | | | | | | | | |
| U N I J E, | | O S T R V O | | | | P O I N T | | | | 30 | |
| A R B I T | | (6) | | P A R T | | 3 | | O F | | 3 | |
| <p>→ PART PANORAMA. SEE CIA THROUGH</p> <p>(2)</p> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| June 5 9 | | 3 | | 3 | | B | | 1 | | 25X1A | |
| CLASSIFICATION | | | | APPROVED BY | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | | | |

| | | | | | | | | | |
|--|--|--|--|----------|--|----------|--|--------------|--|
| PHOTO NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080025-0 | | CLASS | | SUBJECT | | LONGITUDE | |
| M 4156 | | C | | 44-51 N. | | 14-18 E. | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| YUGOSLAVIA | | | | HRVATSKA | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 280 M | | D2C | | C68 | | | | | |
| S U S A K | | O S T R V O | | T O W N | | | | | |
| F S A N S E G O | | (17) | | P A R T | | | | | |
| O F | | 4 | | | | | | | |
| <p>↑</p> <p>PART PANORAMA. SEE CIA THROUGH.</p> <p>(2, 6)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June | | 59 | | 3 | | 3 | | B 2 | |
| SOURCE OF PHOTOGRAPH | | 25X1A | | | | | | | |
| CAPTIONED BY | | [REDACTED] | | | | | | | |
| CLASSIFICATION | | S/77/CC | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080025-0 | | | | | | | | | |
| FORM 174 1 Jan 64 | | USE PREVIOUS EDITIONS | | | | | | | |
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| (201) | | | | | | | | | |

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|--|---------|--|---------|--------------|--------------|----------------------|---------|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | ELEVATION | |
| YUGOSLAVIA | | HRVATSKA | | | | 14-18 E. | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 280 M | D2C | ALB | | | | | |
| S | U | S | A | K | O | S | T |
| 0 | U | S | E | (18) | P | A | R |
| | | | | | | | |
| PART PANORAMA. SEE CIA THROUGH | | | | | | | |
| (2, 30) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 60 | | #3 | 3 | B | 2 | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| S/NF/CS | | | | MOT | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|---|-------------|--|---------|--------------------------------|--------------|----------------------|---------|
| PHOTO NO. 155752 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | LATITUDE 44° 31' N | | LONGITUDE 14-18 E | |
| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | |
| AREA NO. 280 M | SUBJECT D2C | SUBJECT D2H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S U S A K | O S T R V O | | | | S A G A R | | |
| N A | P O I N T | (19) | | | P A R T | | |
| O F | 4 | PANORAMA | | | | | |
| <p>↑ PART PANORAMA. SEE CIA THROUGH</p> | | | | | | | |
| (2) | | | | | | | |
| BASE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 6 0 | | 3 | 3 | B | 2 | 25X1A | |
| CLASSIFICATION | | APPROVED BY | | CIA-RDP78-05867A000301080035-0 | | | |
| FORM NO. 174 1 Jan 78 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

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| PHOTO NO. | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | LATITUDE | | LONGITUDE | |
| 153715 | | R 7106 | | | | | |
| COUNTRY | | | | PROVINCE | | | |
| FRANCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6M | IEG | | | | | | |
| M | I | R | A | G | E | I | V |
| T | F | I | G | H | T | E | R |
| | | | | | | | |
| CAPABLE OF CARRYING | | | | | | | |
| NUCLEAR CMB. | | | | | | | |
| (3, 20) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 28 Sept | 60 | 4 | 1 | K | 1 | STATINTI | |
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| PHOTO NO. 45373 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000301080035-0 | | LATITUDE | | LONGITUDE | |
| COUNTRY FRANCE | | PROVINCE | | | | | |
| AREA NO. 6M | SUBJECT 832 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| E | L | E | C | T | R | O | N |
| M | I | C | R | O | W | A | V |
| N | | | | | | | |
| BY STIMULATED EMISSION OF RADIATION. | | | | | | | |
| (4, 23) | | | | | | | |
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PHOTO NO.

153785

N-4112

COUNTRY

Bulgaria

AREA NO

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SUBJECT

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PHOTO ANALYSIS REPORT

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PHOTO NO.
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N 40 98

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHINA | 1316 | EL2 | AKM | 036 | | | | |
| LOOKING FROM WITHIN - P | | | | | | | | |
| EIP, NG RAIL LINE OVE | | | | | | | | |
| R FLOOD AREA. RAILROAD TRACKS. | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF COPIES |
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| 26 JUNE 60 | 4 | 2 | C | 3 |

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PHOTO ANALYSIS REPORT

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|--|---------|--------------|----------|-------------|-------------|-----------|---------|
| PHOTO NO. | | A5375 | | A4175 | | LONGITUDE | |
| COUNTRY | | CHINA | | PROVINCE | | HONAN | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 121L | F12 | D36 | A4G | | | | |
| L | K | G | F | M | N | N | N |
| F | | | A | L | L | N | F |
| R | F | D | | | | | |
| | | | | POWER LINE. | | | |
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO OF CARDS | 25X4A | |
| 1000 | | 4 | 2 | | 3 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
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|---|--------|---------|----------|-----------|--------------|---------|------------|---------|-----|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 453759 | N4098 | | LONGITUDE | | | | | | | | | | | | | |
| COUNTRY | HONAN | | | | | | | | | | | | | | | | |
| AREA NO. | 12 | SUBJECT | E62 | SUBJECT | A40 | SUBJECT | AKM | SUBJECT | D36 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| FLOOD AREA, RAILROAD TRACKS AND TRANSMISSION LINES. | | | | | | | | | | | | | | | | | |
| 1 10 27 25X1A | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUANTITY | CLASS | NO. OF CARDS | | [REDACTED] | | | | | | | | | | |
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PHOTO NO.

453780

N4098

COUNTRY

CHINA

PROVINCE

LIAONING

AREA NO

1312

SUBJECT

AGF

SUBJECT

A59

SUBJECT

A57

SUBJECT

A54

SUBJECT

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SUBJECT

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|-----------|--------|----------|-------|---------|-------|----------|-------|----------|----|-----------|---------|
| PHOTO NO. | 453763 | AREA NO. | N4084 | COUNTRY | CHINA | PROVINCE | HONAN | LATITUDE | 34 | LONGITUDE | 111 12E |
| AREA NO. | 131L | SUBJECT | A42 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | LAN | | MEN | | G | | R | | D | | A |
| | NDEK | | CON | | B | | R | | U | | OT |
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